

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**November 11, 2021**

**Executive Session 5:30 p.m.**

IC 5-14-1.5-6.1 (6) With respect to any individual over whom the governing body has jurisdiction. (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. IC 5-14-1.5-6.1(b)(1) For discussion of strategy with respect to any of the following: (A) Collective bargaining. IC 5-14-1.5-6.1 (b)(9) To discuss a job performance evaluation of individual employees. Interview and negotiations with industrial or commercial prospects or agents of industrial or commercial prospects by: (A) the Indiana economic development corporation (B) the office of tourism development or the Indiana destination development corporation (C) the Indiana finance authority (D) the ports of Indiana (E) an economic development commission (F) the Indiana state department of agriculture (G) a local economic development organization that is a purpose is the promotion of industrial or business development in Indiana, the retention or expansion of Indiana businesses, or the development of entrepreneurial activities in Indiana (H) a governing body of a political subdivision.

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. Student Recognition
  - d. [Scott 2 Mobility Study](#)- Ms. Kristin Nass
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes [10-19-21](#) and [10-27-21](#)
- B. Financial Considerations
  - 1. Payroll Claims [10-21-21](#) and [11-4-21](#)
  - 2. Regular Claims
    - a. [Regular Claims 10-9-21 - 11-8-21](#)
    - b. [AP Invoice Report 11-9-21](#)
- C. Personnel Recommendations
  - 1. Resignation(s)
    - a. [Stephanie Kelley - SMS Builders Club](#)
    - b. [Amanda Waldon - JES Preschool Aide](#)
    - c. [Baylee Riley - SES Custodian](#)
    - d. [Staci Robinson - SMS 5.75 hr/180 days aide](#)
    - e. [Stephanie Kelley - SMS Team Leader](#)
    - f. [Stephanie Kelley - SMS Department Head](#)
    - g. [Stephanie Kelley - SMS Webpage Coordinator](#)
  - 2. Support Staff Recommendation(s)
    - a. [Dana Caudill - SES ED Aide updating to Highly Qualified](#)
    - b. [Sydney Paz - SES Instructional Aide](#)
    - c. [McKayla Mata -SMS 5.75 hr/180 days Aide](#)
  - 3. Transfer Recommendation(s)
    - a. [John Napier - JES 8 hr/261 days custodian TO Central Office 8 hr/261 day maintenance](#)
    - b. [Stephanie Kelley - SMS Special Ed Teacher TO JES Special Ed Teacher](#)
    - c. [Lisa Elliott - SMS 5.75 hr/180 days Aide TO SMS Administrative Assistant](#)
    - d. [Holly Barnett - SES 5.75/180 days Aide TO SES 4 hr/180 days Aide](#)
    - e. [Polly Higgins - 3 hour Meyer Gym Custodian TO District Transportation Admin. Assistant](#)
  - 4. ECA Recommendation(s)
    - a. [Jacob Dorsey - SHS Assistant Boys Soccer Coach](#)
    - b. [Ethan Thomas - SHS Assistant Varsity Wrestling Coach](#)
    - c. [Katrina Franklin - SHS JV Cheer Coach](#)
    - d. [Melissa Everhart - VFES PBIS Coordinator](#)
    - e. [Jaye Brewster - SMS Supervision](#)
    - f. [Lyddia Mullins - SMS Supervision](#)
    - g. [Amber Zeigenbein - SMS Supervision](#)
    - h. [Shannon Wright - SMS Supervision](#)
    - i. [Richard Manns - SMS Supervision](#)
    - j. [Chris VonDissen - SMS Supervision](#)
    - k. [Brittany East - SMS Supervision](#)
    - l. [Jane Naugle - SMS Supervision](#)

- m. [Jane Ross Smith - SMS Supervision](#)
- 5. ECA Volunteer(s)
  - a. [Bobbie Foster - SHS Boys & Girls Swim Coach Volunteer](#)
  - b. [Madison Castor - JES Cheer Coach](#)
  - c. [Ashley Stallings - JES Cheer Coach](#)
  - d. [Joanna Hurt - JES Cheer Coach](#)
  - e. [Carrie Watterson - JES cheer Coach](#)
  - f. [Dakota McIntosh - JES Basketball Coach](#)
  - g. [Justin Cole-Fox - JES Basketball Coach](#) (2nd Grade)
  - h. [Zachery Best - JES Basketball Coach](#)
  - i. [Greg Shuler - JES Basketball Coach](#)
  - j. [Michael Neace - JES Basketball Coach](#)
  - k. [Justin Cole-Fox - JES Basketball Coach](#) (Kindergarten)
  - l. [Brandon Stagnolia - JES Basketball Coach](#)
  - m. [April Avis - SES Basketball Coach](#)
  - n. [Michael Duckwall - JES Basketball Coach](#)
- 6. Professional Leave Request(s)
  - a. [Chase Davis - Conference in Indianapolis](#)
  - b. [Kristin Nass - Indiana Association of the Gifted State Conference](#)
  - c. [Stacy Doriot - Indiana Association for the Gifted State Conference](#)
  - d. [Marc Slaton - IAPSS Annual Meeting - Indianapolis](#)
- 7. Field Trip Request(s)
  - a. [Anna Hall - SHS Indiana FFA Leadership Center](#)
  - b. [SHS Cheerleaders - National High School Cheerleading Championship - Orlando, FL.](#)
- 8. Leave Request(s)
  - a. Sally Webster - SMS Leave Nov. 1st - Dec. 17
  - b. [Kayla Smith - JES Unpaid Leave 11/2 - 11/4](#)
  - c. [Shirley Tobias - JES Unpaid Leave 10/18 and 11/2](#)
- 9. Student Teacher Recommendation(s)
  - a. [Brittany Cunningham - SES Student Teacher \(Jan. 2022\)](#)
- 10. [Positions to Post](#) (Date Posted)
  - a. SMS Builders Club (10-25-21)
  - b. Preschool Floating Aide
  - c. JES 8 hr/261 days Custodian (10-28-21)
  - d. SMS Special Ed. Teacher (11-1-21)
  - e. JES Preschool Aide 7 hr/180 days (11-1-21)
  - f. SES 5.75 hr/253 days Custodian (11-1-21)

- g.SMS 5.75 hr/180 days Aide (11-8-21)
- h.SMS 5.75 hr/180 days Aide (11-8-21)
- i.SMS Team Leader (11-8-21)
- j.SMS Special Education Department Head (11-8-21)
- k.SMS Webpage Coordinator (11-8-21)
- l.SES 5.75/180 days Aide (11-9-21)
- m.Meyer Gym Custodian 3 hours/260 days (11-9-21)

D. [Surplus Property Disposal](#)

VII. Other Business

1. [Search and Seizure Policy 5771](#) - Second Reading & Approval
2. [Permission to post for School Attorney \(Jan. 2022 - Dec. 2022\)](#)
3. COVID Update
4. Permission to Hire prior to the next board meeting, December 14, 2021
5. Proposal to implement pilot 3 year old preschool class and combination childcare beginning in January 2022, including posting for two teachers and four assistants.
6. Financial Updates: 2022 Budget 1782 Notice; Financial & Federal Audits.
7. Discussion on 2022-23 School Year

Karen Russell's (VFES Title 1 Tutor) father, Russell from Harrison, Ohio passed away on Oct 27th. Please keep Karen and her family in your thoughts and prayers.

Susi Stump's (SMS Aide) mother, Louise Sinclair passed away last week. Please keep Susi's family in our thoughts and prayers.

A thank you card was received from the family Mike Owens. They appreciated the district's kindness & thoughtfulness.

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.